$$
\begin{gathered}
\text { Agenda } \\
\text { Notice of Meeting } \\
\text { Polk City | City Council } \\
* * * * * * * * * * * * * * * * * * * * * * * * \\
\text { January } 25,2021 \mid 6: 00 \text { pm } \\
\text { City Hall | Electronic Meeting } \\
\text { Due to Covid-19 Mayor and Council will meet via ZOOM } \\
\text { Public Meeting participation is via phone only } \\
\text { Call in local 515-329-8019 } \\
\text { Toll-Free 833-329-8019 } \\
\text { Participant Code 593054 } \\
\text { Public can also provide comments directly to support@polkcityia.gov } \\
\text { *any comments received before the time of the meeting will be made a part of the public hearing } \\
\text { Broadcast playback will be available at https://www.youtube.com/c/polkcityiagovchanne| } \\
* * * * * * * * * * * * * * * * * * * * * * * * \\
\text { Jason Morse } \mid \text { Mayor } \\
\text { Mandy Vogel } \mid \text { Pro Tem }
\end{gathered}
$$

## 1. Call to Order

## 2. Roll Call

## 3. Approval of Agenda

## 4. Public Hearing

a. 2021 Street Repairs Project
i. Public Hearing
ii. Resolution 2021-06 Adopting Plans, Specifications, and Form of Contract
iii. Resolution 2021-07 Awarding Contract
5. Public Comments: This is the time and place for comments for any item other than those that are a Public Hearing. If you wish to speak, please contact the City Clerk by 5 pm on the date of the meeting by email at jgibbons@polkcityia.gov with your name and address for the record including the phone number you will be calling in with. The Mayor will recognize you for five minutes of comment during which time your line will be unmuted.

## 6. Consent Items

a. City Council Meeting Minutes for January 11, 2021
b. City Council Work Session Meeting Minutes for January 11, 2021
c. Claims listing January 25, 2021
d. December 2020 Finance Report
e. Twelve-month Class E Liquor License for Polk City Liquor located at 201 N. $3^{\text {rd }}$ Street with Sunday Sales effective 2/10/2021
f. Resolution 2021-05 set hearing for Maximum Tax Levy Rate for February 22, 2021 at 6 pm
g. Twelve-month Class C Liquor License for The American Legion Polk City Post No. 232 located at 114 W Broadway Street with Outdoor Service and Sunday Sales effective 2/24/2021
h. Authorize Des Moines Water Works to install a generator at the Polk City meter pit not to exceed the budgeted amount of $\$ 25,000$
i. City Council Budget Work Session Meeting Minutes for January 15, 2021

## 7. Business Items

a. Approve Citizen Academy Fall 2021 Program
b. First Reading of Ordinance 2021-1000 amending Sewer Rates
c. First Reading of Ordinance 2021-1100 amending Water Rates
8. Reports \& Particulars

Mayor, Council, City Manager, Staff, Boards, and/or Commissions
9. Adjournment
--next meeting date February 8, 2021

January 21, 2021
Honorable Mayor and City Council
City of Polk City
112 S. $3^{\text {rd }}$ Street
Polk City, Iowa

## RE: REPORT OF BIDS AND RECOMMENDATION OF AWARD OF CONTRACT 2021 STREET REPAIRS PROJECT <br> S\&A PROJECT NO.: 120.0908.01

Dear Honorable Mayor and City Council:
The bid letting for the above reference project was held by City Staff and Snyder \& Associates, Inc. on Wednesday, January 20, 2021, and produced nine bidders. Bids ranged from the low bid of $\$ 144,525.60$ to the high bid of $\$ 199,925.00$. The low bidder was Caliber Concrete, LLC of Adair, Iowa with a bid of $\$ 144,525.60$. The low bid is approximately $\$ 22,000$ under the engineer's estimate of $\$ 166,550.00$ for construction without contingencies.

Caliber Concrete, LLC has worked successfully in the Des Moines area with Snyder \& Associates, Inc. in the past, including the completion of the Chichaqua Valley Trail Extension for the Polk County Conservation Board and a number of subdivisions throughout Central Iowa.

It is our recommendation that the City of Polk City accept the apparent low bid.
We will be in attendance at the January 25, 2021 council meeting. Please feel free to call me at 515-964-2020 or email jwhaldeman@snyder-associates.com if you have any questions or need any additional information.

Sincerely,
SNYDER \& ASSOCIATES, INC.


John W. Haldeman, P.E.
Project Engineer
Enclosures (Bid Tab)
CC: Mike Schulte, Polk City Public Works Director
Chelsea Huisman, City Manager
Travis Thornburgh, Snyder \& Associates, Inc. Kathleen Connor, Snyder \& Associates, Inc.

City of Polk City
Project No. 120.008

| Project No.: 120.0908 |  |  |  |  |  | 1 |  |  |  | 2 |  |  |  | 3 |  |  |  | 4 |  |  |  | 5 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bid Dat | te/Time: January 20, 2021 at 10:00 AM |  |  | ENGINEER'S EStimate |  | CALIBER CONCRETE LLC ADAIR, IA |  |  |  | ALL STAR CONCRETE LLC ANKENY, IA |  |  |  | CONCRETE CONNECTION LLC JOHNSTON, IA |  |  |  | ROGNES CORP ANKENY, IA |  |  |  | SYNERGY CONTRACTING, LLC ALTOONA, IA |  |  |  |
| ITEM | DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | TOTAL PRICE |  | UNIT PRICE |  | TAL PRICE |  | UNIT PRICE |  | TOTAL PRICE |  | UNIT PRICE |  | TAL PRICE |  | UNIT PRICE |  | OTAL PRICE |  | UNIT PRICE |  | OTAL PRICE |
| EARTHWORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.1 | Below Grade Excavation (Core Out) | CY | 135 | \$ 110.00 | \$ 14,850.00 | \$ | 110.00 | \$ | 14,850.00 | \$ | 12.66 | \$ | 1,709.10 | \$ | 50.00 | \$ | 6,750.00 | \$ | 40.00 | \$ | 5,400.00 | \$ | 35.00 | \$ | 4,725.00 |
| 2.2 | Subgrade Treatment, Geogrid, Triangular | SY | 380 | \$ 5.00 | \$ 1,900.00 | \$ | 9.00 | s | 3,420.00 | \$ | 17.41 (1) | \$ | 6,615.80 | \$ | 10.00 | \$ | 3,800.00 | \$ | 5.00 | \$ | 1,900.00 | \$ | 14.00 | \$ | 5,320.00 |
| 2.3 | Special Backill | TON | 10 | \$ 65.00 | \$ 650.00 | \$ | 50.00 | \$ | 500.00 | \$ | 34.82 (2) | \$ | 348.20 | \$ | 50.00 | \$ | 500.00 | \$ | 39.00 | \$ | 390.00 | \$ | 42.00 | \$ | 420.00 |
| STRUCTURES FOR SANITARY AND STORM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.1 | Remove Intake | EA |  | \$ 1,000.00 | 3,000.00 | \$ | 2,000.00 | \$ | 6,000.00 | \$ | 1,266.00 | \$ | 3,798.00 | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,750.00 | \$ | 5,250.00 | \$ | 1,400.00 | \$ | 4,200.00 |
| 6.2 | Intake, SW-501, Cast In Place | EA | 2 | \$ 3,500.00 | 7,000.00 | \$ | 4,500.00 | \$ | 9,000.00 | \$ | 3,850.75 | \$ | 7,701.50 | \$ | 3,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 10,000.00 | \$ | 6,930.00 | \$ | 13,860.00 |
| 6.3 | Intake, SW-505, Cast In Place | EA |  | \$ 4,500.00 | 4,500.00 | \$ | 4,500.00 | S | 4,500.00 | \$ | 5,802.50 | \$ | 5,802.50 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 9,590.00 | \$ | 9,590.00 |
| 6.4 | Intake Adjustment, Minor | EA | 3 | \$ 2,000.00 | \$ 6,000.00 | \$ | 1,500.00 | \$ | 4,500.00 | \$ | 1,055.00 | \$ | 3,165.00 | \$ | 1,500.00 | \$ | 4,500.00 | \$ | 1,750.00 | \$ | $5,250.00$ | \$ | 1,995.00 | \$ | 5,985.00 |
| 6.5 | Manhole Adjustment, Minor | EA |  | \$ 2,000.00 | \$ 2,000.00 | S | 1,500.00 | S | 1,500.00 | \$ | 1,055.00 |  | 1,055.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 2,240.00 | \$ | 2,240.00 |
| STREETS AND RELATED WORK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.12 Curack and Joint Cleaning and Filling, Hot Pour |  | SY | 700 | \$ 100.00 | 70,000.00 | \$ | 107.18 | S | 75,026.00 | \$ | 103.55 | \$ | 72,485.00 | \$ | 125.00 | \$ | 87,500.00 | \$ | 123.00 | \$ | 86,100.00 | \$ | 91.00 | \$ | $63,700.00$ |
|  |  | LF | 280 | \$ 5.00 | 1,400.00 | \$ | 3.00 | \$ | 840.00 | \$ | 2.11 | \$ | 590.80 | \$ | 5.00 | \$ | 1,400.00 | \$ | 5.00 | \$ | 1,400.00 | \$ | 7.00 | \$ | 1,960.00 |
| 7.3 <br> 7.4 <br> Removal of Paved Driveway <br> 1 |  | SY |  | \$ 25.00 | 750.00 | \$ | 10.00 | S | 300.00 | \$ | 14.24 (3) | S | 427.20 | \$ | 25.00 | \$ | 750.00 | \$ | 28.00 | \$ | 840.00 | \$ | 28.00 | \$ | 840.00 |
|  |  | SY | 150 | \$ 25.00 | \$ 3,750.00 | \$ | 10.00 | \$ | 1,500.00 | \$ | 14.24 (4) | \$ | 2,136.00 | \$ | 25.00 | \$ | 3,750.00 | \$ | 16.50 | \$ | 2,475.00 | \$ | 28.00 | \$ | 4,200.00 |
| 7.5 <br> 7.6 <br> 7 | Driveway, Paved, PCC, 6 " | SY |  | \$ 125.00 | \$ 3,750.00 | \$ | 47.16 |  | 1,414.80 | S | 54.00 | \$ | 1,620.00 | \$ | 60.00 | S | 1,800.00 | \$ | 65.00 | \$ | 1,950.00 | \$ | 77.00 | \$ | 2,310.00 |
|  | Sidewalk, PCC, 6 " | SY | 140 | \$ 125.00 | \$ 17,500.00 | \$ | 67.32 | \$ | 9,424.80 | \$ | 65.00 | \$ | 9,100.00 | \$ | 75.00 | \$ | 10,500.00 | \$ | 70.00 | \$ | 9,800.00 | \$ | 77.00 | \$ | 10,780.00 |
| 7.7 | Detectable Warnings | SF | 90 | \$ 50.00 | \$ 4,500.00 | \$ | 25.00 | \$ | 2,250.00 | \$ | 35.00 | \$ | 3,150.00 | \$ | 50.00 | S | 4,500.00 | S | 45.00 | \$ | 4,050.00 | \$ | 77.00 | \$ | 6,930.00 |
|  | TRAFFIC CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. | Temporary Trafic Control | LS | 1 | \$ 10,000.00 | \$ 10,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 3,534.25 | \$ | 3,534.25 | \$ | 4,250.00 | \$ | 4,250.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,200.00 | \$ | 4,200.00 |
|  | MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11.1 M Mobilization |  | LS |  | \$ 15,000.00 | 15,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 25,450.00 | \$ | 25,450.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 21,000.00 | \$ | 21,000.00 |
| TOTAL BID: $\quad \$ 166,550.00$SECURITY: |  |  |  |  |  |  |  |  | $\begin{array}{r} \hline 144,525.60 \\ 10 \% \end{array}$ |  |  |  | 148,688.35 <br> $10 \%$ |  |  | \$ | $\begin{array}{r} \hline 154,000.00 \\ 10 \% \end{array}$ |  |  | \$ | $\begin{array}{\|r\|} \hline \hline 154,555.00 \\ 10 \% \end{array}$ |  |  | \$ | $\begin{array}{r} \hline \hline 162,260.00 \\ 10 \% \end{array}$ |

$\frac{\text { Notes }}{1 \text { - Extended bid price was incorrectly listed as } \$ 6,614.85 \text {. Does not affect bid result. }}$
2- Extended bid price was incorrectly listed as $\$ 348.15$. Does not affect bid result.
3- Extended bid price was incorrectly listed as $\$ 427.28$. Does not affect bid result.
3- Extended bid price was incorrectly listed as $\$ 427.28$. Does not affect bid result.
4- Extended bid price was incorrectly listed as $\$ 2,136.38$. Does not affect bid result.
5 - Total bid price was incorrectly listed as $\$ 148,687.81$. Does not affect bid result.

TABULATION OF BIDS
2021 Street Repairs Project
City of Polk City
City of Polk City
Project No. 120.09


Notes
1- Extended bid price was incorrectly listed as $\$ 6,614.85$. Does not affect bid result.
2- Extended bid price was incorrectly listed as $\$ 348.15$. Does not affect bid result.
3- Extended bid price was incorrectly listed as $\$ 427.28$. Does not affect bid result.
3- Extended bid price was incorrectly listed as $\$ 427.28$. Does not affect bid result.
4 - Extended bid price was incorrectly listed as $\$ 2,136.38$. Does not affect bid res
5 - Total bid price was incorrectly listed as $\$ 148,687.81$. Does not affect bid result.

AYES:

NAYES:
Whereupon, the Mayor declared the following Resolution duly adopted:
RESOLUTION NO. 2021-06

## RESOLUTION ADOPTING PLANS, SPECIFICATIONS, FORM OF CONTRACT AND OPINION OF PROBABLE CONSTRUCTION COST.

WHEREAS on the $20^{\text {th }}$ day of January 2021, plans, specifications, form of contract and opinion of probable cost were filed with the Clerk for the construction of certain public improvements described in general as the 2021 Street Repairs Project; and

WHEREAS, notice of hearing on plans, specifications, form of contract and estimate of cost for said public improvements was published as required by law:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLK CITY, IOWA:

Section 1. That the said plans, specifications, form of contract and opinion of probable cost are hereby approved as the plans, specifications, form of contract and estimate of cost for said public improvements, as described in the preamble of this Resolution.

PASSED AND APPROVED this $25^{\text {th }}$ day of January 2021.

## ATTEST:

Jenny Gibbons, City Clerk
introduced the following resolution entitled
"RESOLUTION MAKING AWARD OF CONSTRUCTION CONTRACT" and moved that the same be adopted. $\qquad$ seconded the motion to adopt. The roll was called and the vote was:

AYES:

NAYES:
Whereupon, the Mayor declared the following Resolution duly adopted:
RESOLUTION NO. 2021-07
RESOLUTION MAKING AWARD OF CONSTRUCTION CONTRACT.

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLK CITY, IOWA:

Section 1. That the following bid for the construction of certain public improvements described in general as the 2021 Street Repairs Project, described in the plans and specifications heretofore adopted by this Council on January 25, 2021 be and are hereby accepted, the same being the lowest responsible bid received for said work, as follows:

Contractor: Caliber Concrete, LLC
309 Audubon St., Adair, Iowa 50002
Amount of bid: $\quad \$ 144,525.60$
Portion of project: All Construction Work
Section 2. That the Mayor and Clerk are hereby directed to execute contract with the contractor for the construction of said public improvements, said contract not to be binding on the City until approved by this Council.

PASSED AND APPROVED this 25th day of January 2021.

ATTEST:

Jenny Gibbons, City Clerk

# MEETING MINUTES <br> The City of Polk City <br> City Council Meeting <br> 6:00 p.m., January 11, 2021 <br> City Hall - VIA ZOOM 

Polk City, City Council held a meeting via ZOOM at 6:00 p.m., on January 11, 2021. The Agenda was posted at the City Hall office as required by law. These tentative minutes reflect all action taken at the meeting.

1. Call to Order $\mid$ Mayor Morse called the meeting to order at 6:00 p.m.
2. Roll Call $\mid$ Walters, Dvorak, Vogel, Anderson, Sarchet | In attendance via zoom
3. Approval of Agenda

MOTION: A motion was made by Walters and seconded by Vogel to approve the agenda with amendment to 5g to correct the amount to read $\$ 17,750$ and 6 a to correct the amount to read $\$ 0.00$
MOTION CARRIED UNANIMOUSLY
4. Public Comments $\mid$ Andy Snetselaar, 1920 E. Southside Dr. advised the Council that he is suspending the Gordon Oaks project indefinitely.

## 5. Consent Items

MOTION: A motion was made by Walters and seconded by Vogel to approve the consent agenda items. Council Member Sarchet congratulated Tyler Rommel for his promotion to Deputy Chief for the Fire Department.
a. City Council Meeting Minutes for December 14, 2020
b. Claims listing January 11, 2021
c. November 2020 Finance Report
d. Receive and file the November 2020 Police Department Report
e. Receive and file the December 2020 Water Department Report
f. Receive and file the December 2020 Parks \& Recreation Department Report
g. Polk County Conservation Trail Design Funding agreement in the amount of $\$ 17,750$ for the High Trestle Trail Connector Study
h. Appoint Monica Converse to the vacant Parks Commission term ending 12/31/2025
i. Receive and file the following Library Board Documents:
i. November 2020 Meeting Minutes
ii. November \& December 2020 Mini Stats
iii. January 2021 Director Report
iv. Resolution 2021-01L Library Trust-Ancestory
v. Resolution 2021-02L Hiring Ava Fosselman as a Library Page at $\$ 9$ per hour
j. Receive and file the November and December 2020 Fire Department Report
k. Resolution 2021-03 approving policy PD-01 Payroll deduct firearm policy

1. Layne Christensen Company bid Well Repair in the amount of $\$ 19,500$
m . Resolution 2021-04 giving authorization to apply for Surface Transportation Block Grant Program
n. Pay increase for the following Fire Department members that have been promoted
i. Tyler Rommel, Deputy Chief, $\$ 175$ monthly stipend
ii. Karla Hogrefe, Captain of EMS, part-time rate to $\$ 20.46$ per hour and paid on call rate to $\$ 17.42$ per hour plus $\$ 125$ monthly stipend
iii. John Mitchell, Captain of Training, part-time rate to $\$ 20.46$ per hour and paid on call rate to $\$ 17.42$ per hour plus $\$ 125$ monthly stipend

## MOTION CARRIED UNANIMOUSLY

6. Business Items
a. MOTION: A motion was made by Dvorak and seconded by Walters to approve Resolution 2021-01 approving Pay App No 3 (Subfinal with retainage held) for the $3{ }^{\text {rd }}$ Street and Bridge Road Intersection Improvement Project in the amount of $\$ 0.00$ and acceptance of the project
MOTION CARRIED UNANIMOUSLY
b. MOTION: A motion was made by Sarchet and seconded by Dvorak to approve Resolution 2021-02 approving construction drawings for the Edgewater Drive Extension at Parker Boulevard
MOTION CARRIED UNANIMOUSLY
c. MOTION: A motion was made by Anderson and seconded by Dvorak to approve Snyder \& Associates November 2020 Engineering Services Invoice in the amount of \$33,588.25
YES: Dvorak, Vogel, Anderson, Sarchet
ABSTAIN: Walters
MOTION CARRIED
d. MOTION: A motion was made by Walters and seconded by Vogel to approve the Third Reading of Ordinance 20202100 adding a Stormwater Utility Fee MOTION CARRIED UNANIMOUSLY
7. Reports \& Particulars | Mayor, Council, City Manager, Staff, Boards, and/or Commissions

- Library Director Noack announced that beginning Tuesday the Library will be an official passport acceptance facility. Noack reported the Library received a Grant from the American Library Association focused on social media and its influence.
- Parks and Recreation Director Thraen vocally acknowledged the Kiwanis $\$ 3000$ donation and their continued efforts in keeping Polk City Parks beautiful.
- Police Chief Siepker congratulated the new Fire Department Command Staff and shared his appreciation for being part of the interview process.
- Council Member Sarchet said he appreciates the work done and partnering with Polk County Conservation for the Trail Design project and he is excited to get information back and take the next steps towards making the connection a reality. Sarchet expressed his appreciation for the Fire Department have a record year during a trying time. He said he would like to see the Council build towards a plan to meet in person again.
- Fire Chief Mitchell congratulated the recent staff with promotions and thanked Chief Siepker for participating in the interview process. He confirmed the FD had seen a record number of calls in 2020 and thanked his staff for responding.
- Council Member Vogel thanked the Library for offering the passport options locally, so residents have options to stay in our community to take care of their needs.
- Council Member Walters said he was excited he can stay in town for the passport program.
- Mayor Morse congratulated Tyler Rommel for his promotion and advancing his career with the Fire Department he started with as a young adult.

8. Adjournment

MOTION: A motion was made by Anderson and seconded by Vogel to adjourn at 6:22 p.m.
MOTION CARRIED UNANIMOUSLY
Next Meeting Date -January 25, 2021
Jason Morse, Mayor
Attest

Jenny Gibbons, City Clerk

# MEETING MINUTES <br> The City of Polk City <br> Work Session <br> 5:00 p.m., Monday, January 11, 2021 <br> City Hall Council Chambers - VIA ZOOM 

A Council Work Session was held on January 11, 2021 at 5:00 p.m. via Zoom.

| Mavor and City Council Members Present: | Staff Members Present: |
| :--- | :--- |
| Jason Morse \| Mayor | Cessea Huisman \| City Manager |
| Mandy Voge \| Pro Tem | Jenny Gibbons \| City Clerk |
| Jeff Walters \| City Council Member | Mike Schulte \| Public Works Director |
| Dave Dvorak \| City Council Member | Jeremy Siepker \| Police Chief |
| Ron Anderson \| City Council Member | Jim Mitchell \| Fire Chief |
| Robert Sarchet \| City Council Member | Jason Thraen \| Parks \& Recreation Director |

## Minutes

Go Polk City Executive Director, A1 Lorenzen discussed ideas on attracting business to Polk City and expanding Commercial growth. Chamber Administration, Brigett DeVos discussed the need to support the businesses we currently have in Polk City.

Go Polk City will attend the February work session with Council and Planning \& Zoning to further discuss the future land use zoning to identify areas for commercial growth.

Adjournment - Mayor closed the work session at 6:00 p.m.

Jenny Gibbons, City Clerk

| CLAIMS REPORT |  |  |  |
| :---: | :---: | :---: | :---: |
| CITY OF POLK CITY | DATED |  | 1/25/2021 |
| VENDOR | REFERENCE |  | AMOUNT |
| 440-PRAXAIR DISTR. INC. | OXYGEN | \$ | 38.96 |
| Adventure Lighting | LIGHTS FOR BAND STAND | \$ | 141.80 |
| Amazon | LIBRARY BOOKS | \$ | 413.32 |
| AMAZON BUSINESS | THERMOMETER/WALL FANS | \$ | 290.76 |
| ANKENY HARDWARE | SNOW SHOVELS | \$ | 205.35 |
| ARDICK EQUIPMENT CO. | SIGNS | \$ | 138.00 |
| ARNOLD MOTOR SUPPLY | VEHICLE PARTS \& SUPPLIES | \$ | 1,565.32 |
| AUREON TECHNOLOGY | MANAGED SERVICES | \$ | 3,550.50 |
| AVESIS | VISION INSURANCE | \$ | 270.98 |
| BUSINESS PUBLICATIONS CORP | CLAIMS/MEETING MINUTES 12/20 | \$ | 709.00 |
| CAHOY PUMP SERVICE, INC | WELL \#3 EXPLORATION FOR REPAIR | \$ | 3,150.00 |
| CENTER POINT LARGE PRINT | LARGE PRINT BOOKS | \$ | 42.54 |
| CENTURY LINK | PHONE SERVICE | \$ | 207.72 |
| CITY OF POLK CITY | UB ASSISTANCE PROGRAM | \$ | 621.31 |
| CLEANING CONNECTION INC | JANUARY JANITORIAL | \$ | 398.92 |
| CONFLUENCE, INC. | REGIONAL PARK MASTER PLAN \#2 | \$ | 2,160.00 |
| CORE AND MAIN | STOCK VALVES/GASKETS | \$ | 1,939.00 |
| Crystal Clear Water Co | PURCHASED WATER | \$ | 50.75 |
| Delta Dental | DENTAL INSURANCE | \$ | 1,088.96 |
| Des Moines Metal Fabricating | VEHICLE REPAIRS | \$ | 112.26 |
| DYNAMIC IMAGING SOLUTIONS INC | SPINE LABELS | \$ | 137.00 |
| EHRIS URBAN | ADULT ZOOM PROGRAM | \$ | 125.00 |
| Electrical Eng \& Equipment Co | ELECTRICAL SUPPLIES | \$ | 3,338.20 |
| FAIR \& IMPARTIAL POLICING LLC | FAIR \& IMPARTIAL POLICE TRAIN | \$ | 435.00 |
| FAREWAY | COMET CUPBOARD PURCHASES | \$ | 3,489.66 |
| GENERAL FIRE \& SAFETY | FIRE EXTINGUISHER SERVICE | \$ | 174.00 |
| GNA TRUCKING LLC | TRUCKING SERVICES - SNOW | \$ | 330.00 |
| HAWKEYE TRUCK EQUIPMENT | LIGHTS FOR SNOW REMOVAL | \$ | 450.00 |
| HOTSY CLEANING SYSTEMS INC. | SALT REMOVER | \$ | 405.00 |
| I.A.P.E. | EVIDENCE TECH MEMBERSHIP | \$ | 50.00 |
| IOWA D.O.T. | SNOW BLADES | \$ | 675.05 |
| IOWA ONE CALL | UNDERGROUND LOCATIONS | \$ | 65.90 |
| Keck Energy | SNOW REMOVAL FUEL | \$ | 1,032.73 |
| KEYSTONE LABORATORIES INC. | WATER TESTING | \$ | 75.00 |
| KIMBALL MIDWEST | BIN RESTOCK | \$ | 554.87 |
| LOGAN CONTRACTORS SUPPLY | OPERATING SUPPLIES | \$ | 708.94 |
| MEDIACOM | INTERNET SERVICE | \$ | 144.40 |
| MICROMARKETING, LLC | BOOK ON CD | \$ | 33.99 |
| MIDAMERICAN ENERGY | ELECTRIC CHARGES | \$ | 7,278.90 |
| MIDLAND POWER CO-OP | STREET LIGHTING | \$ | 513.09 |
| OVERDRIVE INC | AUDIO/EBOOKS | \$ | 1,103.81 |
| P \& M APPAREL | CITY CLOTHING | \$ | 160.00 |
| PLEXA | PLEXA DUES | \$ | 20.00 |


| POLK COUNTY CONSERVATION BOARD | HTT CONNECTOR STUDY AGREEMENT | \$ | 8,875.00 |
| :---: | :---: | :---: | :---: |
| Polk County Public Works | CITY HALL GENERATOR | \$ | 155.00 |
| SECRETARY OF STATE | JANE JACOBSON NOTARY RENEWAL | \$ | 30.00 |
| SHIVE-HATTERY | CITY FACILITES MASTER PLAN | \$ | 10,189.60 |
| Smith's Sewer Service | CLEAN/TV MAIN - 214 S 3RD | \$ | 397.00 |
| SPEER FINANCIAL, INC. | NEW TIF REPORT WITH BINDERS | \$ | 1,800.00 |
| STRYKER SALES CORPORATION | CARDIAC MONITOR PAPER | \$ | 112.45 |
| TELEFLEX FUNDING LLC | IO STABILIZERS | \$ | 59.50 |
| Toyne Inc | SOLENOID FOR PRIMER PUMP R458 | \$ | 105.04 |
| UPHDM OCCUPATIONAL MEDICINE | HEARING TEST | \$ | 192.40 |
| VERIZON WIRELESS | PHONE AND DATA PLAN | \$ | 444.18 |
| Accounts Payable Total |  | \$ | 60,756.16 |
| GENERAL |  | \$ | 38,636.04 |
| ROAD USE |  | \$ | 5,800.84 |
| L.M.I |  | \$ | 1,018.31 |
| CAPITAL IMPROVEMENTS |  | \$ | 3,489.66 |
| WATER |  | \$ | 7,947.14 |
| SEWER |  | \$ | 3,864.17 |
| TOTAL FUNDS |  | \$ | 60,756.16 |

December Treasurer's Report
Beginning Balance
Revenues
Expenditures
Ending Balance

| $\$$ | $11,214,763.96$ |
| :--- | ---: |
| $\$$ | $492,804.15$ |
| $\$$ | $1,455,754.12$ |
| $\$$ | $10,251,813.99$ |

# Monthly Finance Report December 2020 

Prepared By:

Jenny Gibbons
City Clerk/Treasurer

| $\begin{array}{ll}\text { LLRPTCRP } & 1 / 21 / 21 \\ 10: 07\end{array}$ | $\begin{array}{r} \text { CITY } \\ \text { TREASU } \\ \text { CALENDAR } 12 / 2 \end{array}$ | F POLK CITY R'S REPORT O, FISCAL |  | $\begin{array}{ll} \text { Je } & 1 \\ \text { R: } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | LAST REPORT |  |  | CHANGE IN | ENDING |
| ACCOUNT TITLE | END BALANCE | RECEIVED | DISBURSED | LIABILILTY | BALANCE |
| 001 CENERAL | 5,156,314.24 | 177,435.92 | 350,530.43 | 557.12- | 5,000,041.53 |
| 110 ROAD USE | 112,943.25 | 41,918.00 | 40,952.36 | 56.74 | 113,965.63 |
| 111 I-JOBS | . 00 | . 00 | . 00 | . 00 | . 00 |
| 121 LOCAL OPTION SALES TAX | . 00 | . 00 | . 00 | . 00 | . 00 |
| 125 TIF | 224,072.09 | 6,351.98 | 153,217.23 | . 00 | 70,854.86 |
| 135 L.M.I | 1,457,599.08 | 20,213.73 | 5,013.47 | . 00 | 1,472,799.34 |
| 167 PC COMM. LIB TRUST | 13,874.34 | . 00 | . 00 | . 00 | 13,874.34 |
| 177 ASSET FORFEITURE | 4,939.75 | . 00 | . 00 | . 00 | 4,939.75 |
| DEBT SERVICE | 29,558.44- | 11,026.94 | 550.00 | . 00 | 30,108.44- |
| 301 CAPITAL IMPROVEMENTS | 76,206.75 | . 00 | 609,881.79 | . 00 | 533,675.04- |
| 302 CAPITAL WATER PROJECT | 1,627,725.34 | . 00 | . 00 | . 00 | 1,627,725.34 |
| CAPITAL EQUIPMENT/VEHIC | . 00 | . 00 | . 00 | . 00 | . 00 |
| 600 WATER | 1,217,502.71 | 85,341.31 | 123,528.09 | 217.10 | 1,179,533.03 |
| 610 SEWER | 1,273,999.14 | 127,910.97 | 82,523.12 | 256.43- | 1,319,130.56 |
| 670 SOLID WASTE/RECYCLING | 79,145.71 | 22,605.30 | 89,017.92 | . 00 | 12,733.09 |
| 740 STORM WATER UTILITY | . 00 | . 00 | . 00 | . 00 | . 00 |
| 920 ESCROW | . 00 | . 00 | . 00 | . 00 | . 00 |
| Report Total | 11,214,763.96 | 492,804.15 | 1,455,214.41 | 539.71- | 10,251,813.99 |

217.10 1,179,533.03
256.43- 1,319,130.56
539.71-10,251,813.99
39.71-10,251, (

| BANK NAME |  | NOVEMBER | DECEMBER | DECEMBER | DECEMBER | OUTSTANDING |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FUND GL | NAME | CASH BALANCE | RECEIPTS | DISBURSMENTS | CASH BALANCE | TRANSACTIONS |

Grinnell State Bank

| Grinnell State Bank |  |  |  |  |  | 6,272,480.03 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECKING - CENERAL | 1,118,509.22 | 196,500.86 | 353,962.55 | 961,047.53 | 62,908.03 |  |
| CHECKING - ROAD USE | 112,943.25 | 42,399.16 | 41,376.78 | 113,965.63 | 3,228.65 |  |
| CHECKING - I-JOBS | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| CHECKING - EMPLOYEE BENEFIT | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| CHECKING - LOCAL OPTION | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| CHECKING - TIF | 224,072.09 | 15,899.23 | 169,116.46 | 70,854.86 | 36,620.46 |  |
| CHECKING - L.M.I. | 738,556.22 | 20,213.73 | 5,013.47 | 753,756.48 |  |  |
| CHECKING - PC COMM. LIB TRUST | 13,874.34 | 0.00 | 0.00 | 13,874.34 |  |  |
| CHECKING - FORFEITURE | 4,939.75 | 0.00 | 0.00 | 4,939.75 | 122.70 |  |
| CHECKING - DEBT SERVICE | 29,558.44- | 0.00 | 550.00 | 30,108.44- |  |  |
| CHECKING - CAPITAL PROJECT | 76,206.75 | 2,857.63 | 612,739.42 | 533,675.04- | 559,793.00 |  |
| CHECKING - CAPITAL WATER PROJ | 1,627,725.34 | 0.00 | 0.00 | 1,627,725.34 |  |  |
| CHECKING - CAP EQUIP/VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| CHECKING - WATER UTILITY | 1,217,501.71 | 93,790.47 | 131,760.15 | 1,179,532.03 | 11,422.54 |  |
| CHECKING - SEWER UTILITY | 1,273,998.14 | 128,280.32 | 83,148.90 | 1,319,129.56 | 16,021.62 |  |
| CHECKING-SOLID WASTE/RECYCLING | 79,145.71 | 22,678.23 | 89,090.85 | 12,733.09 | 89,017.92 |  |
| CHECKING | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| CHECKING - ESCROW BANK ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| DEPOSITS |  |  |  |  | 728.96 |  |
| WITHDRAWALS |  |  |  |  | 298.94 |  |
| Grinnell State Bank TOTALS | 6,457,914.08 | 522,619.63 | 1,486,758.58 | 5,493,775.13 | 778,704.90 | 6,272,480.03 |

luana sav. BK MONEY MARKET
BANK LUANA SAV. BK MONEY MARKET
001 Luana Savings Bank - M.M. Acco
135 Luana Money Market Account LUANA SAV. BK MONEY MARKET TOT

GRINNELL STATE BK- C.D.
BANK GRINNELL STATE BK- C.D.
GRINNELL STATE BANK CD

| 927,931.87 | 1,188.98 | 0.00 |
| :---: | :---: | :---: |
| 719,041.86 | 0.00 | 0.00 |
| 1,646,973.73 | 1,188.98 | 0.00 |


| 929,120.85 |  |  |
| :---: | :---: | :---: |
| 719,041.86 |  |  |
| 1,648,162.71 | 0.00 |  |

GRINNELL STATE BK- C.D. TOTALS

| 1,080,521.37 | 0.00 | 0.00 | 1,080,521.37 |  | 1,08,521.37 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,080,521.37 | 0.00 | 0.00 | 1,080,521.37 | 0.00 | 1 |

GRINNELL STATE BK-MONEY MARKET
BANK GRINNELL STATE BK-MONEY MARKET

| SUPER MONEY MKT II | 452,833.62 | 0.00 | 0.00 | 452,833.62 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRINNELL STATE BK-MONEY MARKET | 452,833.62 | 0.00 | 0.00 | 452,833.62 | 0.00 | 452,833.62 |


| BANK NAME <br> FUND GL NAME | NOVEMBER <br> CASH BALANCE | DECEMBER RECEIPTS | DECEMBER DISBURSMENTS | DECEMBER <br> CASH BALANCE | OUTSTANDING TRANSACTIONS | DEC BANK BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LUANA SAVINCS BANK CD |  |  |  |  |  |  |
| BANK LUANA SAVINCS BANK CD 001 LUANA BANK C.D.-1.85\% | 1,576,082.16 | 0.00 | 0.00 | 1,576,082.16 |  | 1,576,082.16 |
| LUANA SAVINCS BANK CD TOTALS | 1,576,082.16 | 0.00 | 0.00 | 1,576,082.16 | 0.00 | 1,576,082.16 |
| TOTAL OF ALL BANKS | 11,214,324.96 | 523,808.61 | 1,486,758.58 | 10,251,374.99 | 778,704.90 | 11,030,079.89 |


| ACCOUNT NUMBER |  | ( |  | PCT OF FISCAL YTD 50.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT TITLE | TOTAL BUDCET | MTD BALANCE | YTD BALANCE | PERCENT EXPENDED | UNEXPENDED |
|  | GENERAL TOTAL | 4,851,696.00 | 350,530.43 | 1,924,872.83 | 39.67 | 2,926,823.17 |
|  | ROAD USE TOTAL | 444,573.00 | 40,952.36 | 274,039.14 | 61.64 | 170,533.86 |
|  | TIF TOTAL | 335,461.00 | 153,217.23 | 153,217.23 | 45.67 | 182,243.77 |
|  | L.M.I TOTAL | 36,000.00 | 5,013.47 | 238,720.80 | 663.11 | 202,720.80- |
|  | ASSET FORFEITURE TOTAL | . 00 | . 00 | 1,022.50 | . 00 | 1,022.50- |
|  | DEBT SERVICE TOTAL | 342,120.00 | 550.00 | 70,868. 32 | 20.71 | 271,251.68 |
|  | CAPITAL IMPROVEMENTS TOTAL | 2,639,117.35 | 609,881.79 | 2,446,372.68 | 92.70 | 192,744.67 |
|  | CAPITAL WATER PROJECT TOTAL | 500,000.00 | . 00 | 628,235.06 | 125.65 | 128,235.06- |
|  | WATER TOTAL | 1,138,867.00 | 123,528.09 | 599,649.06 | 52.65 | 539,217.94 |
|  | SEWER TOTAL | 1,473,685.00 | 82,523.12 | 387,341.20 | 26.28 | 1,086,343.80 |
|  | SOLID WASTE/RECYCLING TOTAL | 176,630.00 | 89,017.92 | 120,389.89 | 68.16 | 56,240.11 |
|  | TOTAL EXPENSES BY FUND | 11,938,149.35 | 1,455,214.41 | 6,844,728.71 | 57.33 | 5,093,420.64 |


| ACCOUNT NUMBER ACCOUNT TITLE | TOTAL BUDCET | $\begin{gathered} \text { MTD } \\ \text { BALANCE } \end{gathered}$ | YTD BALANCE | $\begin{aligned} & \text { PERCENT } \\ & \text { EXPENDED } \end{aligned}$ | UNEXPENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE TOTAL | 988,321.00 | 103,488.65 | 529,926.86 | 53.62 | 458,394.14 |
| CIVIL DEFENSE TOTAL | 6,500.00 | 1,087.90 | 2,680.82 | 41.24 | 3,819.18 |
| FIRE TOTAL | 745,658.00 | 71,044.77 | 334,710.87 | 44.89 | 410,947.13 |
| BUILDING/HOUSING TOTAL | 349,361.00 | 38,499.80 | 306,644.88 | 87.77 | 42,716.12 |
| DOC CONTROL TOTAL | 2,000.00 | 202.24 | 783.82 | 39.19 | 1,216.18 |
| PUBLIC SAFETY TOTAL | 2,091,840.00 | 214,323.36 | 1,174,747.25 | 56.16 | 917,092.75 |
| ROAD USE TOTAL | 564,772.00 | 45,834.20 | 309,374.79 | 54.78 | 255,397.21 |
| STREET LICHTING TOTAL | 60,000.00 | 82.94 | 17,771.81 | 29.62 | 42,228.19 |
| PUBLIC WORKS TOTAL | 624,772.00 | 45,917.14 | 327,146.60 | 52.36 | 297,625.40 |
| ENV. HEALTH SERVICES TOTAL | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 |
| HEALTH \& SOCIAL SERVICES TOTA | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 |
| LIBRARY TOTAL | 363,480.00 | 32,578.14 | 173,994.58 | 47.87 | 189,485.42 |
| PARKS TOTAL | 432,518.00 | 20,906.31 | 180,900.07 | 41.82 | 251,617.93 |
| COMMUNITY CENTER TOTAL | 15,000.00 | 879.42 | 4,990.56 | 33.27 | 10,009.44 |
| CULTURE \& RECREATION TOTAL | 810,998.00 | 54,363.87 | 359,885.21 | 44.38 | 451,112.79 |
| TIF/ECON DEV TOTAL | 371,461.00 | 154,594.83 | 183,788.83 | 49.48 | 187,672.17 |
| COMMUNITY \& ECONOMIC DEV TOTA | 371,461.00 | 154,594.83 | 183,788.83 | 49.48 | 187,672.17 |
| MAYOR COUNCIL TOTAL | 99,848.00 | 32,649.08 | 78,355.20 | 78.47 | 21,492.80 |
| POLICY ADMINISTRATION TOTAL | 285,411.00 | 19,232.42 | 133,040.05 | 46.61 | 152,370.95 |
| CITY ATTORNEY TOTAL | 61,000.00 | 2,670.00 | 27,071.10 | 44.38 | 33,928.90 |
| CITY HALL TOTAL | 919,650.00 | 5,647.67 | 45,210.56 | 4.92 | 874,439.44 |
| OTHER CITY GOVERNMENT TOTAL | 187,750.00 | 16,679.25 | 54,478.50 | 29.02 | 133,271.50 |
| GENERAL COVERNMENT TOTAL | 1,553,659.00 | 76,878.42 | 338,155.41 | 21.77 | 1,215,503.59 |
| debt service total | 342,120.00 | 550.00 | 70,868.32 | 20.71 | 271,251.68 |
| DEBT SERVICE TOTAL | 342,120.00 | 550.00 | 70,868.32 | 20.71 | 271,251.68 |
| CAPITAL IMPROVEMENT TOTAL | 2,639,117.35 | 609,881.79 | 2,446,372.68 | 92.70 | 192,744.67 |
| WATER UTILITY TOTAL | 500,000.00 | . 00 | 628,235.06 | 125.65 | 128,235.06- |
| CAPITAL PROJECTS TOTAL | 3,139,117.35 | 609,881.79 | 3,074,607.74 | 97.94 | 64,509.61 |



REVENUE REPORT
Page


ROAD USE TOTAL
L.M.I TOTAL

ASSET FORFEITURE TOTAL

DEBT SERVICE TOTAL

CAPITAL IMPROVEMENTS TOTAL

WATER TOTAL

SEWER TOTAL

SOLID WASTE/RECYCLING TOTAL
total revenue by fund
-------------- -------------

| 335,461.00 | 6,351.98 | 195,487.18 | 58. |
| :---: | :---: | :---: | :---: |


| 1,174,000.00 | 85,341.31 | 904,562.92 | 77.05 | 269,437 |
| :---: | :---: | :---: | :---: | :---: |


| 1,475,360.00 | 127,910.97 | 870,208.35 | 58.98 | 605,151.65 |
| :---: | :---: | :---: | :---: | :---: |


| 176,630.00 | 22,605.30 | 133,122.98 | 75.37 | 43,507.02 |
| :---: | :---: | :---: | :---: | :---: |
| =-==-======== | ==-==-======= | ==-====== | =-== | $=$ |
| 10,636,090.35 | 492,804.15 | 6,688,661.41 | 62.89 | 3,947,428.94 |
| =-=-=-==-== | =-=-=-=-=== | =-==-== | =-==== | =-== |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 001-000-1110 | CHECKING - GENERAL | 157,461.69- | 961,047.53 |
| 001-000-1725 | ACCUM.DEPR. - LIBRARY BLDC | . 00 | . 00 |
| 001-000-1745 | ACCUM.DEPR. - PWD EQUIPMENT | . 00 | . 00 |
| 001-000-1755 | ACCUM.DEPR. - POLICE | . 00 | . 00 |
| 001-000-1756 | ACCUM.DEPR. - FIRE DEPT. | . 00 | . 00 |
| 001-000-1805 | ACCUM.DEPR. - SIDEWALKS | . 00 | . 00 |
| 001-000-1806 | ACCUM.DEPR.- PARKER BLVD | . 00 | . 00 |
| 110-000-1110 | CHECKING - ROAD USE | 1,022.38 | 113,965.63 |
| 111-000-1110 | CHECKING - I-JOBS | . 00 | . 00 |
| 121-000-1110 | CHECKING - LOCAL OPTION | . 00 | . 00 |
| 125-000-1110 | CHECKING - TIF | 153,217.23- | 70,854.86 |
| 135-000-1110 | CHECKING - L.M.I. | 15,200.26 | 753,756.48 |
| 167-000-1110 | CHECKING - PC COMM. LIB TRUST | . 00 | 13,874.34 |
| 177-000-1110 | CHECKING - FORFEITURE | . 00 | 4,939.75 |
| 200-000-1110 | CHECKING - DEBT SERVICE | 550.00- | 30,108.44- |
| 301-000-1110 | CHECKING - CAPITAL PROJECT | 609,881.79- | 533,675.04- |
| 302-000-1110 | CHECKING - CAPITAL WATER PROJ | . 00 | 1,627,725.34 |
| 303-000-1110 | CHECKING - CAP EQUIP/VEHICLE | . 00 | . 00 |
| 600-000-1110 | CHECKING - WATER UTILITY | 37,969.68- | 1,179,532.03 |
| 600-000-1805 | ACCUM. DEPR. - WATER | . 00 | . 00 |
| 610-000-1110 | CHECKING - SEWER UTILITY | 45,131.42 | 1,319,129.56 |
| 610-000-1805 | ACCUM. DEPR. - SEWER | . 00 | . 00 |
| 670-000-1110 | CHECKING-SOLID WASTE/RECYCLING | 66,412.62- | 12,733.09 |
| 740-000-1110 | CHECKING | . 00 | . 00 |
| 920-000-1110 | CHECKING - ESCROW BANK ACCOUNT | . 00 | . 00 |
|  | CHECKING TOTAL | 964,138.95- | 5,493,775.13 |
| 600-000-1111 | WAT.SINKING/CKG | . 00 | . 00 |
| 610-000-1111 | SEWER SINKING FUND | . 00 | . 00 |
|  | WATER SINKING TOTAL | . 00 | . 00 |
| 600-000-1112 | WATER TRUST CHECKING | . 00 | . 00 |
| 610-000-1112 | SEW.IMPR.CHECKING | . 00 | . 00 |
|  | CHECKING TOTAL | . 00 | . 00 |
| 600-000-1113 | WAT.IMPR/CHECKING | . 00 | . 00 |
| 610-000-1113 | 79 SANITARY SEWER DISTRICT | . 00 | . 00 |
|  | CHECKING TOTAL | . 00 | . 00 |
| 600-000-1115 | Water Holding Account | . 00 | . 00 |
|  | TOTAL | . 00 | . 00 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 001-000-1120 \\ & 600-000-1120 \end{aligned}$ | LIBR.PETTY CASH | . 00 | 35.00 |
|  | WATER PETTY CASH | . 00 | . 00 |
|  | PETTY CASH TOTAL | . 00 | 35.00 |
| 001-000-1121 | GENERAL PETTY CASH | . 00 | 100.00 |
|  | PETTY CASH TOTAL | . 00 | 100.00 |
| 001-000-1122 | PETTY CASH-POLICE | . 00 | 300.00 |
|  | PETTY CASH-POLICE TOTAL | . 00 | 300.00 |
| 001-000-1150 | GENERAL RESERVE IPAIT A/C | . 00 | 1.00 |
| 125-000-1150 | TIF RESERVE IPAIT A/C | . 00 | . 00 |
| 135-000-1150 | LMI - IPAIT Account | . 00 | 1.00 |
| 200-000-1150 | DEBT/TIF/CHECKING | . 00 | . 00 |
| 301-000-1150 | TIF SPECIAL REVENUES | . 00 | . 00 |
| 600-000-1150 | WATER FUND IPAIT A/C | . 00 | 1.00 |
| 610-000-1150 | SEWER FUND IPAIT A/C | . 00 | 1.00 |
|  | CHECKING TOTAL | . 00 | 4.00 |
| 001-000-1151 | GENERAL INVESTMENT | . 00 | . 00 |
| 600-000-1151 | WATER RESERVE INVESTMENT | . 00 | . 00 |
| 610-000-1151 | Sewer Fund CD | . 00 | . 00 |
|  | SAVINCS TOTAL | . 00 | . 00 |
| 600-000-1152 | WATER TRUST INVESTMT. | . 00 | . 00 |
|  | WATER TRUST INVESTMENT TOTAL | . 00 | . 00 |
| 001-000-1160 | SUPER MONEY MKT II | . 00 | 452,833.62 |
| 110-000-1160 | SAVINCS | . 00 | . 00 |
| 125-000-1160 | SAVINGS | . 00 | . 00 |
|  | SUPER MONEY MKT II TOTAL | . 00 | 452,833.62 |
| 001-000-1161 | GRINNELL STATE BANK CD | . 00 | 1,080,521.37 |
| 610-000-1161 | Polk County Bank CD | . 00 | . 00 |
|  | GRINNELL STATE BANK CD TOTAL | . 00 | 1,080,521.37 |


| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE |
| :---: | :---: | :---: | :---: |
| 001-000-1162 | LUANA BANK C.D.-1.85\% | . 00 | 1,576,082.16 |
|  | TOTAL | . 00 | 1,576,082.16 |
| 001-000-1163 | Luana Savings Bank - M.M. Acco | 1,188.98 | 929,120.85 |
| 135-000-1163 | Luana Money Market Account | . 00 | 719,041.86 |
| 600-000-1163 | Luana Momey Market Account | . 00 | . 00 |
| 610-000-1163 | Luana Money Market Account | . 00 | . 00 |
|  | LUANA MONEY MARKET TOTAL | 1,188.98 | 1,648,162.71 |
| 600-000-1220 | ACCOUNTS RECEIVABLE | . 00 | . 00 |
| 610-000-1220 | ACCOUNTS RECEIVABLE | . 00 | . 00 |
|  | TOTAL | . 00 | . 00 |
|  | TOTAL CASH | 962,949.97- | 10,251,813.99 |


| Applicant | License Application ( LE0003402 |  |
| :---: | :---: | :---: |
| Name of Applicant: MAATARANI LLC |  |  |
| Name of Business (DBA): Polk City Liquor |  |  |
| Address of Premises: $\underline{201 \mathrm{~N} 3 \text { rd Street }}$ |  |  |
| City Polk City | County: Polk | Zip: 50226 |
| Business | (515) 984-9627 |  |
| Mailing | 203 N 3rd Street |  |
| City Polk City | State IA | Zip: 50226 |

## Contact Person

Name Manish Adhikari
Phone: (515) 305-4707 Email aiswarya.mrkd@gmail.com

## Classification Class E Liquor License (LE)

Term:12 months
Effective Date: 02/10/2021
Expiration Date: 02/09/2022
Privileges:
Class B Wine Permit
Class C Beer Permit (Carryout Beer)
Class E Liquor License (LE)
Sunday Sales

Status of Business
BusinessType: Limited Liability Company
Corporate ID Number: $\quad \underline{X X X X X X X X X}$ Federal Employer ID XXXXXXXXX

## Ownership

Renuka Adhikari

| First Name: | Renuka | Last Name: | Adhikari |  |
| :---: | :---: | :---: | :---: | :---: |
| City: | Grimes | State: | lowa | Zip: 50111 |
| Position: | CEO |  |  |  |
|  | 0 | U.S. Citizen: Yes |  |  |

Insurance Company Information

| Insurance Company: | EMPLOYERS MUTUAL CASUALTY COMPANY |  |  |
| :--- | :---: | :--- | :--- | :--- |
| Policy Effective Date: | $\underline{02 / 10 / 2021}$ | Policy Expiration | $\underline{01 / 01 / 1900}$ |
| Bond Effective | $\underline{2}$ | Dram Cancel Date: |  |
| Outdoor Service Effective |  | Outdoor Service Expiration |  |

MAX LEVY RESOLUTION NO. 2021-05


Explanation of significant increases in the budget:
The only significant increase is due to the increase in taxable valuations.

If applicable, the above notice also available online at:
Polk City Website and Polk City Facebook page

[^0]Passed this 25th day of January 2021

## Signature <br> Mayor

NOTICE OF PUBLIC HEARING - CITY OF POLK CITY - PROPOSED PROPERTY TAX LEVY
Fiscal Year July 1,2021 - June 30, 2022
The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:
Meeting Date: $2 / 22 / 2021 \quad$ Meeting Time: $06: 00$ PM $\quad$ Meeting Ler
Zoom - call in $515-329-8019$ code 593054

Explanation of significant increases in the budget:
The only significant increase is due to the increase in taxable valuations.
If applicable, the above notice also available online at:
Polk City Website and Polk City Facebook page
$* *$ Budget year effective property tax tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

| Applicant | License Application ( LC0008074 |  |
| :---: | :---: | :---: |
| Name of Applicant: THE POLK CITY POST NO. 232. |  |  |
| Name of Business (DBA): Polk City Post No. 232, American Legion, The |  |  |
| Address of Premises: 114 W Broadway |  |  |
| City Polk City | County: Polk | Zip: 5022600 |
| Business | (515) 984-9345 |  |
| Mailing | 114 W Broadway |  |
| City Polk City | State IA | Zip: $\underline{502260000}$ |

## Contact Person

Name Michael Dennis
Phone: (515) 984-9345 Email barmanager232@gmail.com

Classification Class C Liquor License (LC) (Commercial)
Term:12 months
Effective Date: 02/24/2021
Expiration Date: 02/23/2022
Privileges:
Class C Liquor License (LC) (Commercial)
Outdoor Service
Sunday Sales

Status of Business
BusinessType: Privately Held Corporation
Corporate ID Number: $\quad \underline{X X X X X X X X X ~ F e d e r a l ~ E m p l o y e r ~ I D ~ X X X X X X X X X ~}$

## Ownership

Larry Matijevich


Insurance Company Information

| Insurance Company: | $\underline{l l i n o i s ~ C a s u a l t y ~ C o ~}$ |  |  |
| :--- | :--- | :--- | :--- |
| Policy Effective Date: | $\underline{02 / 24 / 2021}$ |  | Policy Expiration |
| Bond Effective |  | Dram Cancel Date: |  |
| Outdoor Service Effective |  | Outdoor Service Expiration |  |
| Temp Transfer Effective Date |  | Temp Transfer Expiration Date: |  |

## City of Polk City, Iowa

City Council Agenda Communication

| Date: | $01 / 20 / 2021$ |
| :--- | :--- |
| To: | Mayor and Council |
| From: | Mike Schulte |

Subject: Budgeted Emergency Generator at the Polk City Valve Pit

BACKGROUND: Polk City Water Department has a meter and valve pit on the southeast side of town where DesMoines Waterworks flows water into our system. It is a critical point in the process that allows Des Moines Waterworks to adjust valves automatically and see the percentage that the valves are open from their communications center. In the past few years we have noticed more power failures at that location, which in turn does not allow for the proper operation. We try to maintain a certain balance of Polk City water versus Des Moines Waterworks water and that is disrupted during these times.
Des Moines Waterworks has worked through these issues in other areas of their distribution system and they are willing to draw up the plans and quote this project for us. They estimated that the equipment and install would not exceed $\$ 25,000$.
This install is budgeted in the current year.

## ALTERNATIVES: N/A

FINANCIAL CONSIDERATIONS: Not to exceed $\$ 25,000$.

RECOMMENDATION: Contract Des Moines waterworks to install an emergency generator at the Polk City meter and valve pit, for a cost not to exceed $\$ 25,000$.

# MEETING MINUTES <br> The City of Polk City <br> Work Session <br> 2:00 p.m., Friday, January 15, 2021 <br> City Hall - VIA ZOOM 

A Council Work Session was held on January 15, 2021 at 2:00 p.m. via ZOOM in Polk City, Iowa.

| Mavor and City Council Members Present: | Staff Members Present: |
| :---: | :--- |
| Jason Morse \| Mayor | Chelsea Huisman \| City Manager |
| Mandy Vogel \| Pro Tem | Jenny Gibbons \| City Clerk/Treasurer |
| Jeff Walters \| City Council Member | Mike Schulte \| Public Works Director |
| Dave Dvorak \| City Council Member | Jeremy Siepker \| Police Chief |
| Ron Anderson \| City Council Member | Jamie Noack \| Library Director |
| Robert Sarchet \| City Council Member | Jim Mitchell \| Fire Chief |
|  |  |
|  |  |
|  |  |
|  |  |

## Minutes

City Financial Advisor, Matthew Stoffel with PFM, provided an overview of the Water and Sewer Fund based on revenue and expense projections. Stoffel advised the Council on necessary rate increases to sustain the Funds to pay the debts to WRA and Des Moines Water Works and plan for large expenditures the Council has approved in the Capital Improvement Plan.

City Manager, Chelsea Huisman presented the proposed FY 21/22 Budget. She reviewed some of the City's revenue items such as Property Tax evaluations, Local Option Sales Tax fund, Road Use Tax, Water Fund, and Sewer Fund. She reviewed some of the City's expenses such as Water, Staffing, Public Works, outstanding Debt, and Capital Projects. Huisman also reviewed some of the expenses for various departments such as Public Safety, Culture and Recreation, Administration, Solid Waste, and Building and Development. She explained why some of the expenses are estimated to increase in FY 21/22, such as the $25 \%$ estimated increase in property insurance because of the Derecho damage statewide, and the necessary renovations of the Historical Museum and the Community Room. Huisman finished the presentation by reviewing the Capital Equipment plan.

Next step in the Budget process will be for Council to set a Public Hearing at the next Council Meeting for the Maximum Property Tax Levy Rate.

Adjournment - Meeting adjourned at 4:20 p.m.

Jason Morse, Mayor

## City of Polk City, Iowa

City Council Agenda Communication

Date: January 25, 2020 City Council Meeting<br>To: $\quad$ Mayor Jason Morse \& City Council<br>From: Chelsea Huisman, City Manager

Subject: Polk City Citizens Academy

BACKGROUND: I have done some research around the topic of a Citizens/Leadership Academy. There are many cities that offer a program, that allow a group of residents to learn more about their local government. As we continue to try to focus on communications and public relations, this program would be beneficial for both the city government and the local residents wishing to participate. The staff has put together a 4-part series for the Fall of 2021 to offer additional insight and information to a group of residents.

Our focus is to maximize the learning component within a small focus group of 15 people. The benefits of offering the program would be to allow people to learn, and become more engaged, and it provides an opportunity for residents to consider further involvement through our various city boards and commissions. I would like to evaluate the program and the outcome, but the intent would be for this to be an annual offering.

For this program to be successful, I recommend that the City Council members help promote the program, and perhaps solicit a few residents that may be interested in participating. We will also approach current members of our Boards/Commissions to see if there is interest of participation.

This program will allow the staff an opportunity to further explain the day-to-day operations of each department and answer questions. We will also be including tours of the various facilities, as part of the program.

Below is a proposed schedule:
City Government \& Administration-September 23, 2021
Public Works-September 30, 2021
Library, Parks \& Recreation-October 7, 2021
Police \& Fire-October 14, 2021

ALTERNATIVES: Do not approve the program

FINANCIAL CONSIDERATIONS: $\$ 500$-we will be including meals for approximately 15 people to attend the academy for four weeks. Staff will have to designate time for the program; however, our main expense will just be for dinner.

RECOMMENDATION: It is my recommendation that the Council approve proceeding with opening up to take applications for the Citizens Academy 2021, with the dates outlined in the flyer.

## Polk City Citizens Academy • Fall 2021 Schedule

The Polk City Citizens Academy is sponsored by the Mayor and City Council. The Academy addresses one of the established goals of the City Council which is to "connect our community" with each other and with local government.

Week 1: CITY GOVERNMENT \& ADMINISTRATION Thursday, Sept. 23 (5:30-7:30 pm)

Week 2: PUBLIC WORKS Thursday, Sept. 30 (5:30-7:30 pm)

Location: City Hall, 112 Third St
Presenters: Chelsea Huisman, City Manager Jenny Gibbons, City Clerk

Week 3: LIBRARY, PARKS \& RECREATION Thursday, Oct. 7 (5:30-7:30 pm)
Location: Library, 1500 W Broadway St Presenters: Jamie Noack, Library Director Jason Thraen, Parks \& Recreation Director

Location: Public Works, 301 E Northside Dr Presenters: Mike Schulte, Public Works Director To be determined

## Week 4: POLICE \& FIRE <br> Thursday, Oct. 14 (5:30-7:30 pm)

Location: Public Safety Building, 309 E Van Dorn St Presenters: Jeremy Siepker, Police Chief Jim Mitchell, Fire Chief

If you have ever wondered how the City functions behind the scenes, then this academy is for you! During this FREE four-week experience you will become more connected with your local government. Dinner will be provided. Class size is limited to 15 participants so APPLY TODAY!

Applications available at City Hall or the City website www.polkcityia.gov

For questions about the Citizens Academy please call the Clerk's Office (515)-984-6233 or email support@polkcityia.gov

## City of Polk City, Iowa

## City Council Agenda Communication

Date: January 25, 2020 City Council Meeting<br>To: $\quad$ Mayor Jason Morse \& City Council<br>From: Chelsea Huisman, City Manager

Subject: $\quad \mathbf{1 s}^{\text {st }}$ Reading of Sewer Rate Ordinance

BACKGROUND: For your consideration on Monday, is an ordinance related to Sewer Rates. The City is proposing a $6.5 \%$ increase to sewer rates, effective June 2021 (bill due July 1, 2021). For your review, city staff has put together new proposed bills so that you may see the impact to multiple different users.

For sanitary sewer, we have had some significant increases in flows to the WRA in the last 2 years. Last year we had a $15 \%$ increase, and this year we have witnessed a $9 \%$ increase. Although this is something the City is working on investigating to find the source, these increases are significant to Polk City.

As with water increases, we do have some significant sanitary sewer projects in the pipeline. Although, not as costly as water, we are looking at several studies to identify Inflow \& Infiltration (I\&I), replacement of pumps, and a possible sewer main lining project. Instead of significant increases, we are preparing the City for smaller, incremental increases instead.

ALTERNATIVES: Do not approve the first reading of the proposed Ordinance

FINANCIAL CONSIDERATIONS: 6.5\% revenue increase

RECOMMENDATION: It is my recommendation that the Council approve the $1^{\text {st }}$ reading of an Ordinance related to sewer rates for next fiscal year. Because this is a rate increase, I recommend all 3 readings occur at separate Council meetings. I am recommending the Council proceed with the rate increases at this time, as the information is fresh from our budget work session, and to allow maximum amount of time to communicate with the residents prior to the rate increase being put in place.

| Low user Bill: | Current | New |
| :--- | :--- | :--- |
| Sewer Availability | $\$ 17.30$ | $\$ 18.43$ |
| Sewer Usage 1000 <br> gallons | $\$ 11.35$ | $\$ 12.09$ |
| Water Availability | $\$ 8.80$ | $\$ 9.37$ |
| Water Usage 1000 | $\$ 5.89$ | $\$ 6.27$ |
| gallons | $\mathrm{n} / \mathrm{a}$ | $\$ 3.00$ |
| Stormwater | $\$ 8.34$ | $\$ 8.34$ |
| Solid Waste | $\$ 3.45$ | $\$ 3.45$ |
| Recycling | $\$ 0.88$ | $\$ 0.94$ |
| Tax | $\$ 56.01$ | $\$ 61.89$ |
| Total Comparison |  |  |


| Average user Bill: | Current | New |
| :--- | :--- | :--- |
| Sewer Availability | $\$ 17.30$ | $\$ 18.43$ |
| Sewer Usage 4500 <br> gallons | $\$ 51.08$ | $\$ 54.41$ |
| Water Availability | $\$ 8.80$ | $\$ 9.37$ |
| Water Usage 4500 | $\$ 26.51$ | $\$ 28.22$ |
| gallons | $\mathbf{N}$ |  |
| Water Irrigation <br> 1000 <br> gallons | $\$ 10.05$ | $\$ 10.70$ |
| Stormwater | $\$ 8.34$ | $\$ 3.00$ |
| Solid Waste | $\$ 3.45$ | $\$ 8.34$ |
| Recycling | $\$ 2.72$ | $\$ 3.45$ |
| Tax | $\$ 128.25$ | $\$ 2.90$ |
| Total Comparison | $\$ 138.82$ |  |


| High User Bill: | Current | New |
| :--- | :--- | :--- |
| Sewer Availability | $\$ 17.30$ | $\$ 18.43$ |
| Sewer Usage 8500 <br> gallons | $\$ 96.48$ | $\$ 102.77$ |
| Water Availability | $\$ 8.80$ | $\$ 9.37$ |
| Water Usage 8500 <br> gallons | $\$ 50.07$ | $\$ 53.30$ |
| Water Irrigation <br> 10000 <br> gallons | $\$ 100.50$ | $\$ 107.00$ |
| Stormwater | $\mathrm{n} / \mathrm{a}$ | $\$ 3.00$ |
| Solid Waste | $\$ 8.34$ | $\$ 8.34$ |
| Recycling | $\$ 3.45$ | $\$ 3.45$ |
| Tax | $\$ 9.56$ | $\$ 10.18$ |
| Total Comparison | $\$ 294.50$ | $\$ 315.84$ |


| Rates | Current | New |
| ---: | :--- | :--- |
| Sewer Availability | $\$ 17.30$ | $\$ 18.43$ |
| Sewer Usage/1000g | $\$ 11.35$ | $\$ 12.09$ |
| Water Availability | $\$ 8.80$ | $\$ 9.37$ |
| Water Usage | $\$ 5.89$ | $\$ 6.27$ |
| Water Irrigation/1000g | $\$ 10.05$ | $\$ 10.70$ |
| Stormwater | n/a | $\$ 3.00$ |
| Solid Waste | $\$ 8.34$ | $\$ 8.34$ |
| Recycling | $\$ 3.45$ | $\$ 3.45$ |
| Tax | $6 \%$ on water | $6 \%$ on water |

## CITY OF POLK CITY, IOWA

Ordinance No. 2021-1000

## AN ORDINANCE AMENDING CHAPTER 99, SECTION 99.02, SEWER SERVICE CHARGES

BE IT ORDAINED by the City Council of the City of Polk City, Iowa:
Section 1. The Polk City Code, Chapter 99, Section 99.02, Sewer Service Charges, is hereby amended by deleting the section and inserting the following:
99.02 SEWER SERVICE. Each customer shall pay sewer service charges for the use of and for the service supplied by the municipal sanitary sewer system as follows:

1. Service Availability Charge. A service availability charge of $\$ 18.43$ per month (minimum bill).
2. Usage Charge. A usage charge of $\$ 12.09$ per each 1,000 gallons of water used.

Section 2. The new Sanitary Sewer rates will start with meter reads in the month of June 2021, payable in July 2021.

Section 3. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 4. This ordinance shall be in full force and effect after passage, approval and publication as provided by law.

PASSED AND ADOPTED by the City Council of Polk City, Iowa, on this $\qquad$ day of $\qquad$ 2021.

## ATTEST:

Jenny Gibbons, City Clerk
First reading:
Second reading:
Third reading:
Publication Date by posting:

## City of Polk City, Iowa

## City Council Agenda Communication

Date: January 25, 2020 City Council Meeting<br>To: $\quad$ Mayor Jason Morse \& City Council<br>From: Chelsea Huisman, City Manager<br>Subject: $\quad 1^{\text {st }}$ Reading of Water Rate Ordinance

BACKGROUND: For your consideration on Monday, is an ordinance related to Water Rates. The City is proposing a $6.5 \%$ increase to water rates, effective June 2021 (bill due July 1, 2021). For your review, city staff has put together new proposed bills so that you may see the impact to multiple different users.

In April, Des Moines Water Works is implementing a $15 \%$ increase for purchased water. Although we are able to produce some of our own water, and not purchase $100 \%$ through DMWW the increase is significant to Polk City. After review of the cash flows with PFM, it was recommended initially that the City increase water rates by $9 \%$. However, with the increases to irrigation and the educational component that was put together last year, we were able to scale back to a recommended $6.5 \%$ increase instead.

The City is facing some major water projects in the next 2 years which include drilling a new well, water main loop on Bridge Road, a new water tower with DMWW, and painting of the existing water tower. Combined, these projects total nearly $\$ 4$ million. To avoid larger increases next year, or the following year, the City is taking the approach of smaller incremental increases instead. These 4 projects will put the City water operations in a much better place once completed.

ALTERNATIVES: Do not approve the first reading of the proposed Ordinance

FINANCIAL CONSIDERATIONS: $6.5 \%$ revenue increase

RECOMMENDATION: It is my recommendation that the Council approve the $1^{\text {st }}$ reading of an Ordinance related to water rates for next fiscal year. Because this is a rate increase, I recommend all 3 readings occur at separate Council meetings. I am recommending the Council proceed with the rate increases at this time, as the information is fresh from our budget work session, and to allow maximum amount of time to communicate with the residents prior to the rate increase being put in place.

## AN ORDINANCE AMENDING CHAPTER 92, WATER RATES, SECTION 92.02, RATES FOR SERVICE

BE IT ORDAINED By the City Council of the City of Polk City, Iowa, that:
Section 1. Chapter 92, of the Polk City Code of Ordinances; Water Rates, Section 92.02, Rates for Service is hereby amended by deleting the section and inserting the following: 92.02 Water Service. Service shall be furnished at the following monthly rates and classification within the City:

1. Domestic rate is the water used for human consumption and needs of a particular location.

Gallons Used per Month
Rate
Service Availability Charge
Usage Charge
$\$ 9.37$ (minimum bill)
$\$ 6.27$ per 1,000 gallons
2. Irrigation/Garden rate is the water used for irrigation/garden purposes and these water uses are billed on a separate meter from the domestic meter.

Gallons Used per Month
Rate
All usage/1000 gallons
\$10.70 (minimum bill)

Section 2. The new water rates will start with meter reads in the month of June 2021, payable in July 2021.

Section 3. All Ordinances or parts of any Ordinance in conflict with the provisions of this Ordinance are hereby repealed to the extent of the conflict.

Section 4. This Ordinance shall be in full force and effect after its passage, approval and publication as provided by law.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ 2021.

> Jason Morse, Mayor

ATTEST:

Jenny Gibbons, City Clerk
First Reading:
Second Reading:
Third Reading:
Date Adopted:
Date of Publication by posting:


[^0]:    *Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy
    **Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget/year

